

Joe Lombardo
Governor



Nevada Department of
Public Safety
DEDICATION PRIDE SERVICE

George Togliatti
Director

Sheri Brueggemann
Deputy Director

Mike Dzyak
State Fire Marshal

State Emergency Response Commission

STEWART FACILITY
107 Jacobsen Way
Carson City, NV 89711
TELEPHONE (775) 684-7511 • FAX (775) 684-7518

Nevada LEPCs,

The FY2025 United We Stand (UWS) Planning, Training, Supplies and Equipment grant application kit has been posted on the Nevada SERC website, <http://serc.nv.gov>. The grant period is expected to be July 13, 2024, to June 30, 2025. Funds may only be used for obligations incurred during the grant period.

Nevada LEPCs is eligible to apply for this grant if they are compliant with Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policy requirements. Policies may be found on the SERC website, <http://serc.nv.gov>.

Please read the entire application as changes have been made, complete all forms and provide information in the format as outlined. All the applicable sections of the template must be completed. Minor adaptations to the template may be made keeping the requirements and the purpose of the sections intact.

The application is due to the SERC office or postmarked by April 26, 2024

Failure to submit the application by the due date will result in denial.

The application may not exceed \$32,000. Do not round the unit prices or the line-item totals. Round up the grand total of each category to the nearest dollar.

Pursuant to NRS 459.735 (4), this grant is to provide financial assistance to state or local governments in this state to **support preparedness to combat terrorism** including, without limitation, planning, training, and purchasing of supplies and equipment. The application **must** relate to activities that support preparedness to combat terrorism and requests must address one or more of the Nevada Commission on Homeland Security priorities (information attached and on the SERC website). Please include a prioritization of the items requested.

Applications requesting communication equipment are required to complete the Communication Interoperability Questionnaire.

Please do not hesitate to contact SERC staff if you need assistance or have any questions.

State of Nevada
Emergency Response Commission

UWS Grant Application
Planning, Training, Supplies and Equipment
Fiscal Year 2025

For Local Emergency Planning Committees

The completed application must be delivered or
postmarked by the noted due date.

Due Date: April 26, 2024



State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

serc@dps.state.nv.us

(775) 684-7511

STATE EMERGENCY RESPONSE COMMISSION (SERC)

SERC UWS Grant Application Kit

FY2025

For Local Emergency Planning Committees

The SERC has developed this application kit as a template for Local Emergency Planning Committees (LEPCs) to apply for the UWS Planning, Training, Supplies and Equipment (UWS) Grant. Application and award of grants are managed pursuant to SERC policy 8.2a. The source of funding is derived from fees collected from the sale and annual renewal of United We Stand specialty license plates. As these are State funds, there is no Catalog of Federal Domestic Assistance (CFDA) number associated with this grant.

The grant project period is expected to be July 13, 2024, to June 30, 2025. Grant funds are distributed on a reimbursement basis; however, the LEPC may request advance funding for expenses over \$2,000, policy 8.5.

LEPCs are eligible for funding through this grant if they are in compliance with the Emergency Planning and Community Right-to-Know Act (EPCRA), Nevada Administrative Code (NAC) and SERC policies. SERC policies may be reviewed at <http://serc.nv.gov>.

The application must include justifications of use of funds to support preparedness to combat terrorism - NRS 202.4415 defines acts of terrorism.

Pursuant to SERC policy 8.2a, the grant application must address one or more of the Nevada Commission on Homeland Security priorities available at <http://serc.nv.gov>.

The format is as follows:

- I. **Goals** - Identify what the LEPC would like to accomplish with the requested grant funds to support preparedness to combat terrorism for the period July 2024 through June 2025.
- II. **Objectives** - Identify the specific approaches to achieve the goals through preparedness to combat terrorism. Objectives need to be specific and measurable.
- III. **Homeland Security Priorities** – Justify how each requested item or category of items address at least one of the Nevada Commission on Homeland Security priorities. If the grant application request categories of items (i.e., PPE, Communications, etc.), it is not necessary to list each item individually in this section.
- IV. **Line Item Budgets** – List each item as a line item on the budget page. **The grant request shall be for no more than \$32,000.** Please include a prioritization of the items requested.
- V. **Budget Narrative** – Explain each item listed in the line item budget. Remember to comply with SERC Policy 8.2a related to the required quotes or sole source for appropriate purchases. If you have questions, please contact the SERC office.

After completing the application, a PDF version e-mailed to the SERC is preferred with any additional pages included e.g., quotes, letter of denial, etc. or you may submit the entire application package with all attachments by mail.

If you submit electronically and do not receive confirmation of receipt within 24 hours or two business days, please follow-up with the SERC.

Please call SERC staff at (775) 684-7511 if you need assistance.

Application must be received in this office or postmarked by **April 26, 2024:**

serc@dps.state.nv.us

State Emergency Response Commission
107 Jacobsen Way
Carson City, NV 89711

Please be prepared to make a presentation of your grant application to the Funding Committee. The date and location of the meetings to be announced.

A complete application must include the following

- Title Page
- Goals of this grant
- Objectives of this grant
- Line Item Budget
- Budget Narrative
- If Training – Brochure and GSA Rates
- Certified Assurances (original signatures)
- LEPC Compliance Certification (signed by Chair)
- E-mail the application with quotes to SERC@dps.state.nv.us
- Copy of the LEPC meeting minutes approving submittal of grant application (minutes are submitted separately through normal minutes' submission process)

The grant application must be delivered to this office or postmarked by **April 26, 2023**

**STATE EMERGENCY RESPONSE COMMISSION
2025 UNITED WE STAND (UWS) GRANT APPLICATION
TITLE PAGE**

Applicant: Storey County

Address: Drawer D, Virginia City, NV 89440

Local Emergency Planning Committee (LEPC) Chair:

Name: Adam Wilson Title: Director of Emergency Management

Address: PO Box 7 City/Zip: Virginia City, 89440

Phone: 775-634-7443 Fax:

E-mail: awilson@storeycounty.org

Fiscal Officer:

Name: Jennifer McCain Title: Comptroller

Address: PO Box 432 City/Zip: Virginia City, 89440

Phone: 775-847-1133 Fax: 775-847-1151

E-mail: jmcain@storeycounty.org

Budget Summary:

Planning	Training	Supplies	Equipment	Total*
			\$29,498	\$29,498

Round up total* to the nearest dollar

LOCAL EMERGENCY PLANNING COMMITTEE APPROVAL:


On behalf of the LEPC, I certify this body has reviewed this grant application and agrees to abide by the Federal and State procedures which are related to the acceptance of funds.

Adam Wilson 4/22/2024

 Signature of LEPC Chair Date

GOVERNING BODY APPROVAL: (i.e. County Commissioner, County Manager)

The LEPC has the approval to apply for funding through this grant.

 4/22/2024

 Signature of Governing Body Date

Austin Osborne, County Manager

 Print Name and Title

I. GOALS:

Tell the SERC what you want to accomplish with this grant. **Provide a separate discussion of each goal and justify its need to support preparedness to combat terrorism.** The goals are general statements of desired results and identify intended outcomes the program has established to achieve. Justification to support preparedness to combat terrorism must be addressed.

Click inside gray box to begin typing

The Storey County Local Emergency Planning Committee is requesting FY 2025 State of Nevada Emergency Response Commission (SERC) UWS grant funding of \$29,498. The funds are to purchase necessary and appropriate equipment to support the Storey County Sheriff's Office response to terrorism incidents including active shooter/assailant situations.

Purchasing the enclosed equipment enhances the capability of our deputies to respond quickly, safely, and effectively to the critical infrastructure sites at the Tahoe Reno Industrial Park, schools, and special events that draw over one-million visitors annually.

II. OBJECTIVES:

How do you plan to achieve the goals listed above? Include specific uses of this grant funding to support preparedness to combat terrorism. Objectives focus on the methods/activities to be used to achieve the goals they support.

Answer these questions in each objective:

- ✓ WHAT will be purchased with these grant funds?
- ✓ WHO will complete the purchases awarded?
- ✓ WHEN will the purchases be made and the activity implemented?

Click inside gray box to begin typing

WHAT: Active Assailant response equipment
WHO: Storey County Sheriff's Office
When: July 1, 2024

III. UNITED WE STAND PRIORITIES, (to combat Terrorism):

Identify how each item (or category of items) requested addresses at least one of the United We Stand, to combat Terrorism priorities.



UWS Priorities.pdf

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Protection; The equipment purchased through this grant will bolster the response times, safety, and efficiency of the deputies responding to acts of terrorism and active assailants.

IV. BUDGETS:

Please prioritize your request as awards may need to be reduced based on available funding. Do not round the unit prices or the line item totals. Round up the grand total of each category to the nearest dollar.

Click inside gray box to begin typing

Planning:

Requests to contract with a consultant must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

Training:

All training requests must first be made through the Department of Emergency Management (DEM). If the DEM declines the training, the request may be included in the grant application along with the letter of declination.

Requests to contract to provide training must be accompanied by at least two competitive bids. The bids must include an itemized quote and detailed scope of work from the consultant.

State per diem rates (which generally follow the federal GSA rates; (<http://www.gsa.gov>) will prevail unless local rates are less. Travel eligibility requirements and rates are further defined in SERC policy 8.5. The rates listed below are for calendar year 2023 only and are subject to change.

*If a privately owned vehicle is used for agency convenience, mileage may be reimbursed at the State rate, currently **.655** cents per mile. If a personal vehicle is used for personal convenience, the reimbursement allowed is **.3275** cents per mile. If an agency vehicle is used, reimbursement may be made for fuel charges based on receipt or agency fuel logs. Airport parking (**most economical lot only**) and ground transportation expenses are reimbursable upon presentation of receipts. Rental cars must be pre-approved by the SERC.*

Double click on any box to open an embedded Excel Spreadsheet to enter your data, when finish click anywhere outside the box to re-embed the data into the Word document and then SAVE your work!!

Consultant / Contract Services / Other			Amount Requested
Name			
Total Contract Training:			\$0.00

Course / Conference Costs					
Course / Conference Title:					
Registration	Cost per Attendee	# of Attendees		\$0.00	
Hotel	Cost per Night	# of Nights	# of Rooms	\$0.00	
Per Diem	Cost per Day	# of Days	# of Attendees	\$0.00	
Transportation	# of Miles (Round Trip)	Personal Vehicle	# of Vehicles	\$0.00	
		\$0.655			
	# of Miles (Round Trip)	Personal Convenience	# of Vehicles	\$0.00	
		0.3275			
		Public Transportation	Total \$ Amount		\$0.00
	Cost of Airline Ticket	# of Tickets		\$0.00	
Parking	Cost per Day	# of Days	# of Vehicles	\$0.00	
Total Course / Conference Costs:				\$0.00	
Total Training Costs:				\$0.00	

Supplies:

List supplies and, if applicable, identify what equipment it is used with.

Supplies Costs:			
Item	Quantity	Unit Price	Amount Requested
Itemized Equipment List will be attached totaling			Exact \$ from list
			\$0
			\$0
			\$0
			\$0
Total Supplies:			\$0

Equipment:

Equipment will be considered based on the state contract prices, as applicable. Please consult the State Purchasing Division’s website at <http://purchasing.nv.gov/contracts/> to determine if your equipment may be eligible for the contract prices. As appropriate, the cost of shipping may be included in the grant request. If requesting an item from a state contract, please include a copy of the webpage with your application. Equipment requests other than those on the state’s contract or higher priced than those on this list must be accompanied by a quote from the vendor and justification. Quotes for items not on the state’s contract must be dated/active within 30 days of the open allocation cycle.

Communications equipment is subject to the completion of the attached Communications Interoperability Questionnaire.



Supplies -

Explain the type of supplies requested and how it relates to achieving the established goals and objectives to support preparedness to combat terrorism.

Click inside gray box to begin typing

Equipment -

Describe the equipment and how it will benefit the project, and why it is necessary to achieving established goals and objectives.

Click inside gray box to begin typing

5 Ballistic Helmets: These provide enhanced safety to the deputies responding to terrorism events, protecting from gunfire, debris, and other hazards.

5 Body Armor kits: These provide enhanced safety to the deputies responding to terrorism events, protecting from gunfire, debris, and other hazards. They also allow for carrying critical equipment on their person while responding, such as, tourniquets, weapons magazines, less-lethal tools, and more.

30 Full-Face Respirators + Filters: In the changing environment of terrorism, respirators are becoming a necessary piece of equipment as uses of CBRN elements are regularly introduced to scene. Additionally, use by law enforcement of irritants and smoke in enclosed environments requires the responders to protect themselves against the effects.

1 Weapons Cabinet: Placing weapons in strategic secure locations at substations in the County ensure the tools needed to combat terrorism are always ready and nearby; protecting the weapons in these locations is critical to ensure only allowed persons have access.

2 Power Bikes: During special events, rapid response is nearly impossible due to crowds, with a purpose-built e-bicycle law enforcement can respond rapidly, without exhausting them, ensuring they are ready for the fight quickly in a terrorist attack at one of the counties numerous special events.

2 40MM Launcher Carry System: Supports rapid deployment, carrying, and transport of less-lethal launcher for use in terrorism and active shooter incidents.

CERTIFIED ASSURANCES For LEPCs

Grant Title: 2025 UWS Grant

Upon acceptance of funding from the State of Nevada Emergency Response Commission (SERC), the applicant and the lead governmental unit hereby agree to the following Certified Assurances governing the awarding of funds:

- A) The applicant assures compliance with the Nevada Administrative Code (NAC) 459.9912 et seq. and SERC policies found at <http://serc.nv.gov>.
- B) **FINANCIAL REPORTS** – The recipient is required to submit, at a minimum, quarterly financial reports to the SERC. Reporting must be made in accordance with all applicable federal, state, and local laws and regulations, and SERC Policies 8.5 and 8.6.

No expenditures or obligations will be eligible for reimbursement if occurring prior to or after the award period. All funds need to be obligated by the end of the grant period and expended by the final report date as stated in the grant award cover letter. Failure to submit proper reports pursuant to current policies may jeopardize future funding from the SERC and could result in a denial of reimbursement of funds expended. Failure to comply with this requirement can result in the delay or denial of future reimbursements.

- 1) **Request for advance:** May be requested only if expenses total over \$2,000.00 and is accompanied by a dated purchase order or quote. Complete and submit a financial report form with the appropriate “request for advance” box checked.
- 2) **Report on expenditure of advance:** Show the actual expenditure of the advanced funds. Complete and submit a financial report form with the appropriate “report on expenditure of advance” box checked. This report is due **within 30 days** of the date of the advanced check and must include copies of dated invoices and proof of payment. If the amount advanced is more than the amount spent or the advanced amount is not spent within the 30 days, the unexpended funds are to be returned to the SERC within 45 days* of the date of the check.
- 3) **Request for reimbursement:** Complete and submit a financial report form, at a minimum quarterly, for all expenditures funded by the grant. Include a summary breakdown of expenses, copies of dated invoices, proof of payment and any other documents required by SERC policies. Any other form of documentation for expenditures must be approved by the SERC staff. If additional non-federal funds or resources are used toward the project, report those expenditures as a **match** in the appropriate line on the report form.
- 4) **Quarterly report required:** If there are no expenditures within the quarter, a report with an explanation of why and the plan for future expenditures is due by the end of the month following the end of the quarter. Due dates for quarterly reports are as follows:

- October 31** - for reporting period July 1 to September 30;
- January 31** - for reporting period October 1 to December 31;
- April 30** - for reporting period January 1 to March 31; and
- July 31** - for reporting period April 1 to June 30.

- 5) **Final report:** There will be no further expenditures, the grant is closed, and no further reports are necessary. This report is due within 30 days after the end of the award period, or any time prior to the end of the award period if no further funds will be spent. Once the final report is processed there will no additional draws allowed for the sub-grant. If reporting is not in by the final date, the remaining funds will be de-obligated.
- C) **EXERCISE REPORTS** – To be eligible for grant funding, the LEPC must report to the SERC by January 31st of each year on at least one real event and/or tabletop, functional, or full-scale exercise or drill which utilizes and implements the hazardous materials emergency response plan. An exercise is required at least once every year with every key element of the plan being implemented in the exercises within three years.
- D) **GRANT CHANGE REQUEST** – Grant expenditures are authorized for the purposes set forth in this application, as approved in the grant award, and in accordance with all applicable laws, regulations, and policies and procedures of the State of Nevada and the applicable federal granting agency. Requests for change in the project must be submitted to the SERC and approved in writing prior to its implementation. Approval may be required by the Funding Committee if the change is significant, SERC Policy 8.7.
- E) The applicant must comply with the provisions for sub-awards stipulated at 2 *CFR* 200.311. The applicant assures the fiscal accountability of the funds received from the State Emergency Response Commission will be managed and accounted for by the lead agency’s chief comptroller. Internal control and authority to ensure compliance with SERC’s documentation, record keeping, accounting, and reporting guidelines will reside with that individual.
- F) SERC will **reimburse** the **recipient** reasonable, allowable, allocable cost of performance, in accordance with current federal requirements, Nevada Revised Statute, Nevada Administrative Code, State Administrative Manual, SERC policies and any other applicable fiscal rules, not to exceed the amount specified in the total award amount.
- G) The applicant assures it shall maintain data and information to provide accurate financial reports to SERC. Said reports shall be provided in form, by due dates and containing data and information as SERC reasonably requires to administer the program.
- H) The applicant will give the SERC, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the grant or grant requirements. The Uniform Guidance/OMB Guidance provides greater clarity to the role and expectations for pass-through entities conducting oversight of sub-recipients. The Uniform Guidance/OMB Guidance expands on the responsibilities of pass-through entities by providing a more robust system of oversight and monitoring. (see section 200.330 and section 200.331)
<http://www.gpo.gov/fdsys/pkg/CFR-2014-title2-vol1/pdf/CFR-2014-title2-vol1-sec200-331.pdf>

- I) The applicant assures financial reports shall be submitted within 30 calendar days of the end of each calendar quarter and within 45* days of the end of the grant period and shall be current and actual.
- J) The applicant assures funds made available under this grant will not be used to supplant state or local funds.
- K) The applicant assures compliance with *2 CFR 200.212 and 180, Non-procurement Suspension and Debarment*. The applicant assures, through the submission of the grant application for funding, neither the lead agency, county government, any of its participating agencies, are potential vendors, contractors or providers debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in the transaction by any federal department or agency.
- L) The applicant assures that it will comply with Administrative Requirements *2 CFR part 200*, Uniform Administrative Requirements for Grants and Cooperative Agreements to State and Local Governments appropriate to the award as follows:
1. 49 CFR 110, *Hazardous Materials Public Sector Training and Planning Grants*
 2. 49 CFR 18, *Uniform Administrative Requirements for Grants and Cooperative Agreements to State, Local and Tribal Governments*
 3. 2 CFR 225, *Cost Principles for State, Local and Indian Tribal Governments*
 4. OMB Circular A-133, *Audits of States, Local Governments and Nonprofit Organizations* (now contained in 2 CFR 200)
 5. 49 CFR 20, *New Restrictions on Lobbying*
 6. 49 CFR 32, *Government wide Requirements for Drug-Free Workplace*
- M) The applicant assures compliance with the below in any programs and activities receiving federal financial assistance:
- Title VI of the Civil Rights Act of 1964*, which prohibits discrimination on the basis of race, color and national.
- 49 CFR 21*, Nondiscrimination in Federally Assisted Programs of the Department of Transportation, Effectuation of Title VI of the Civil Rights Act of 1964.
- Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990*, which prohibits discrimination based on disability.
- The Age Discrimination Act of 1975*, which prohibits unreasonable discrimination based on age.
- Title IX of the Education Amendments of 1972*, which prohibits discrimination based on gender in educational activities.
- N) Any publication (written, visual, or audio) issued by the recipient describing programs funded whole or in part with federal funds, shall contain the following statement:
- “This program was supported by Grant # **25-SERC-__-__**, awarded by the Nevada State Emergency Response Commission (and, if an HMEP grant, the U.S. Department of Transportation). Points of view or opinions contained within this document are those of the author and do not necessarily represent the official position of policies of the State Emergency Response Commission (and, if an HMEP grant, U.S. Department of Transportation)”

LEPC COMPLIANCE CERTIFICATION

The following requirements must be met by the LEPCs for compliance with federal, State and SERC laws, regulations and policies and procedures. This checklist must be completed, signed and returned annually by March 31, even if the LEPC is not a recipient of grant funds.

A check mark in the squares on the left will indicate a YES response.

- Have changes in the LEPC Bylaws and Membership list been submitted to SERC?

Bylaws reviewed/updated -	Date: 4/10/2024	Submitted: 1/29/2024	
Membership list reviewed/updated -	Date: 4/10/2024	Submitted: 1/29/2024	

- Have LEPC meetings been held, at a minimum quarterly, and have agendas and minutes of all meetings, including special meetings, been forwarded to the SERC?

- Has the LEPC submitted all required reports which summarize the financial management of the active grants (*i.e., copies of invoices and verification of expenditures*)?

- Has the LEPC reviewed and updated its hazardous materials emergency plan (or hazmat portion of the jurisdiction’s “all hazards” plan), NRT-1A, Level of Response Questionnaire and Letter of Promulgation within the last year? Have the review results and updates been submitted to the SERC in writing along with a copy of the LEPC meeting minutes documenting review of the Plan by January 31st?

Plan update –	Date: 11/2022	Submitted: 1/29/2024	
NRT–1A update –	Date: 1/22/2024	Submitted: 1/29/2024	
Level of Response Questionnaire update –	Date: 1/15/2024	Submitted: 1/29/2024	
Letter of Promulgation update –	Date: 1/16/2024	Submitted: 1/29/2024	

- Has the LEPC reported on at least one incident or exercise (exercise required at least every third year) of its hazardous materials emergency response plan by January 31st?

Indicate the date of the most recent exercise:	8/17/2023	Submitted: 1/29/2024	
Indicate the date of an incident report used in lieu of an exercise:		Submitted:	

- Has the LEPC met the **annual** requirement of publishing the Emergency Planning and Community Right-to-Know Act “information availability” in the local newspaper? Has the standard Affidavit of Publication been sent to the SERC?

Date of publication: 2/3,10/2024	Affidavit Submitted: 1/29/2024
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- Has LEPC read SERC policies?

As chairman **Storey** Local Emergency Planning Committee, I attest
of **County**
County Name

all information provided on this Compliance Certification is accurate

<p style="font-family: cursive; font-size: 1.2em; margin: 0;"><i>Adam Wilson</i></p> <hr style="border: 0.5px solid black;"/> <p>LEPC Chair Signature</p>	<p style="margin: 0;">4/22/2024</p> <hr style="border: 0.5px solid black;"/> <p>Date</p>
---	--

RETURN THIS SIGNED FORM WITH GRANT APPLICATI



Predictive Ballistics
 23986 Aliso Creek Road, #549
 Laguna Niguel, CA 92677
 619.722.0418

Customer
 Storey County Sheriff's Office
 Attn: Matt Willette
 Virginia City, NV 89440

Equipment Quotation

Date 4/18/24
 Quotation # QT-04182024-A1
 Customer ID Storey Co. SO



GSA Contract: 47QSWA23D0092
 CAGE CODE: 9CT63 / DUNS: 033285944

Quotation valid until: 90 Days
 Prepared by: S. Wyatt
inquiries@predictiveballistics.com



Line	Product / Service Description	Predictive Ballistics Part Number	OEM Part Number (If Different)	Quantity	Price	Extended
1	Busch PROtective AMP-1E NIJ IIIA Ballistic Helmet, with Universal Harness & CPP-2 comfort pad system, Rails. Ranger Green <i>Helmets to be Drilled for NVG, but filled with Screws for NVG Shroud Application by customer</i>	BSX03-BP3009GR	BP10-3009GR	5	\$ 450.00	\$ 2,250.00
<p>If you have any questions concerning this quotation, or need any modifications, please contact us immediately.</p> <p>Note: Products provided by Predictive Ballistics may be controlled by Department of Commerce or ITAR (or Both). Receipt of this quotation and by purchasing said products, you agree to comply with all applicable export compliance laws and regulations.</p>						
					Subtotal	\$ 2,250.00
					Freight	\$ 65.00
					Other	
					TOTAL	\$ 2,315.00



995 Holland Avenue
CAYCE SC 29033-3629
United States

Quote

#Q3213

Date: 4/18/2024

Bill To

Storey County Sheriff's Office
205 S C St
Virginia City NV 89440
United States

Ship To

Storey County Sheriff's Office
205 S C St
Virginia City NV 89440
United States

TOTAL

\$2,249.95

Expires: 5/18/2024

Expires	Terms	Shipping Method	Sales Rep	Estimated Lead Time
5/18/2024	Net 30	Free Shipping	Amanda Olson	4 - 6 weeks

Item #	Description	Quantity	Rate	Amount
SBT-9031-4S17-RG	Rampage 2.0 Level IV Body Armor Kit with Model 4S17 Plates	5	\$449.99	\$2,249.95

Subtotal \$2,249.95

Shipping \$0.00

Tax Total

Total \$2,249.95



Beneficiary Bank Telephone #: 800-242-7338

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Argos Hinged Door Weapons Cabinet Holds 18 Rifles & 20 Pistols With 2 Half Shelves for additional storage, 72", Desert Sand

Brand: Datum Storage

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Price: **\$1,902.97**

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89423

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Qty: 1

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Amazon.com.

Return policy: [Eligible for Return, Refund or Replacement within 30 days of receipt](#)

Add to List



QUOTATION

Quote Number: 5158
 Quote Date: Apr 10, 2024
 Page: 1



Quoted To:
 Storey County Sheriff's Office
 205 S C St.
 Virginia City, NV 89440

 Matt Willette

Customer ID	Good Thru	Payment Terms
STOR001	5/10/24	Net 30 Days

Quantity	Item	Description	Unit Price	Amount
2.00	B-INTERCEPTORBLK	Item: Interceptor Power Bike-Black/1,000 Mid-Driven Motor, Includes 48V 14.0 Ah Battery, Law Enforcement Model, 17" Frame.	3,895.00	7,790.00
2.00	A-MPOWERKIT4	Item: SoundOff mPower 4x2 Light and Siren Kit, Quad Upfit/ (4) Front, Back, Side Lights, Siren, Powered by Bike, Scene Lighting, 1,836 LM per Light.	999.00	1,998.00
2.00	A-POLICEBAG	Item: Police Bag	129.99	259.98
2.00	S-ASSEMBLY-TESTING	Assembly, Testing/Upfitting	239.00	478.00

FOB: Fort Wayne, Indiana

Unless otherwise stated, freight charges are not included. If you'd like to place an order, please contact Becca Warren at admin@reconpowerbikes.com

Subtotal	10,525.98
Sales Tax	
TOTAL	10,525.98



Quotation

DATE Apr 23, 2024	PAGE 1
ORDER NUMBER QT00015950	

**160 Airway Blvd
Livermore, CA 94551
PH: (925) 292-3166 FX: (925) 960-1190**

Sold To STOREY COUNTY SHERIFF'S OFFICE
ATTN: ACCOUNTING
205 S. C STREET
VIRGINIA CITY, NV 89440

Ship To STOREY COUNTY SHERIFF'S OFFICE
ATTN: MATT WILLETTE
205 S. C STREET
VIRGINIA CITY, NV 89440

REFERENCE	PO NUMBER	CUSTOMER NO	SALESPERSON	ORDER DATE	SHIP VIA	TERMS
MATT WILLETTE		999993	HOUSE	Apr 23, 2024		NETO30

QUANTITY			ITEM NUMBER	DESCRIPTION	UNIT PRICE	UNIT	AMOUNT
ORD	SHIP	B/O					
2	0	2	260/1840	LAUNCHER CARRY SYSTEM BLK W/ 2LTR H2O BLADDER	250.29	EA	500.58
			MC0004	FREIGHT ON MERCHANDISE			14.69
This quote is valid for 30 days							
FQ# 805962							

	Subtotal	515.27
	Total Sales Tax	0.00
	Total Order	515.27

Original

Storey County Local Emergency Planning Committee (LEPC)

MINUTES

Wednesday, April 10, 2024

Storey County Tahoe Reno Industrial Center Complex: 1705 Peru Drive, McCarran

-OR-

<https://us06web.zoom.us/j/86224342627?pwd=D7DUMJXDvIJGTBhxy4DAL3RUgPCork.1>

Meeting ID: 862 2434 2627

Passcode: 446253

1. CALL TO ORDER at 10:03 A.M. by Adam Wilson.

2. ROUNDTABLE INTRODUCTIONS

Kathy Canfield – Planning (zoom)
Dawn Johnson – National Weather Service (zoom)
Laney Parow – NVDEM Recovery (zoom)
Mike Marty – Redwood Material (zoom)
Alex Diaz – Redwood Materials (zoom)
Kevin – (zoom)
Pete Renaud – Storey County Community Development
Jim Morgan – Storey County Fire District
Dan Lieber – American Battery Technology Company
Brandon King - AUECC
Jason Wierzbicki – Storey County Public Works
Parker Fellows - Tesla
Bryan Forte– Belfor
Ozzie Herke – TRI - GID
Jim Rich – ARC
Tom Becht – Wal-Mart
Stephanie Houghton – Wal-Mart
Kristina Freas – Panasonic

3. PUBLIC COMMENT: DEM – organization changes: Graves new planner in Southern Nevada – reach out to Tristian Wadsworth in the North.

4. DISCUSSION/POSSIBLE ACTION: Approval of January 2024 Meeting Minutes *Continue to July meeting.*

5. DISCUSSION/POSSIBLE ACTION: Approval of the agenda for the April 2024 Meeting motion made by S. Houghton, 2nd by Parker, all in favor, none abstained or opposed.

6. DISCUSSION/POSSIBLE ACTION: Review and Possible Approval of LEPC 2024 Bylaws.

Every year for compliance this must be looked at and reviewed. Name, purpose, County code, July will hold board positions vote (Vice Chair, Secretary/Treasurer), Right to know aspects, improving public safety, member requirements (including voting members), terms of members (no limit), subcommittees (as needed), regular meetings – quarterly, quorum, open meeting laws, committee members get 1 vote, amendments within 30 days of notice. There have been no changes since the last review of bylaws. Positions available on LEPC: elected position, hospital position (no hospital in jurisdiction), broadcasting vacant (possible person). Bylaws mirror the online template at SERC – drafted to fit us, will be available on County LEPC webpage. Motion made by Jason W., 2nd by Dan

L., all in favor, none abstained or opposed.

7. DISCUSSION ONLY: Annual Review of SERC Policy – we are required to review. This is pulled from their website – policies and forms. Each LEPC must have a hazardous materials plan – must submit every January. In review currently. I pull tier 2 list, in October (these are from the year prior). When companies are expanding, how would you like that communicated, ex. new chemicals. Jim would like Adam Wilson to get an email (awilson@storeycounty.org), Adam to push it to the fire district. Annual update – contact, equipment, letter of promulgation, tier 2 list, training, and exercise programs by type. Adam working on these plans, hopes to be done by July meeting; October we can approve so it is submitted by the December due date. Level of response questionnaire – response of county to your facility, grant funds, exercise or drill we have conducted as a county regarding hazardous materials. Procedures, exercise reporting forms, all due by January 31, yearly. This keeps us in compliance with SERC so that FD and SO can apply for \$30,000 in funding for hazmat training, equipment, etc. <https://www.serc.nv.gov>
8. DISCUSSION ONLY: Annual Review of Emergency Planning and Community Right-to-Know Act (EPCRA), also known as Title III of the Superfund Amendments and Reauthorization Act (SARA) notification – Public has a right to know what chemicals are in the area and if there are any spills. The county works with the Nevada Department of Environmental Protection Agency.
9. DISCUSSION ONLY: 2024 Training Opportunities
AUESS – Brandon King – a joint drill with Storey FD. Thinking Q3 or Q4.
Fire District - Anyone else need a drill?
Panasonic - will be drilling, will keep FD informed.
Belfor – for specific segments – disaster recovery first 48 hours – logistics, long term care facilities – any specific topics we are willing to put together, have case studies for specific case studies. Belfor does handle large facilities - disaster recovery for the building itself; not dealing with the people aspect.
NDEM – AWR167 Sports Event Risk Management May 6 & 7; MGT467 Sport and Special Event Public Information May 8 & 9. Preliminary damage training, looking at July.
Storey County – functional active shooter at the high school. Applied for grant funding for Public Works – went through different groups to get funding for gas detections, trench. Add training to grant request.
TRI GID - Ozzie – confined spaces/ gas training for their staff – nothing scheduled. Hopefully get everything this summer. Adam will work with the funding to add his staff to training.
10. DISCUSSION ONLY: Review of Grants Received by Storey County Local Emergency Planning Committee.
Last year, SO and FD expanded 100% of funding received. SO received breaching tools, upgraded body armor, helmets, bags, less lethal tools – grant is for terrorism. FD – hazmat, upgrade to hazmat equipment. Quad-County has a huge tent – will be holding a drill in Dayton – June – will distribute that resource – house people or hazmat events. Contracted with PW of Carson City to pull the trailer. We can pick it up or they can drop it off. Emergency management trailer has tents as well.
SERC grants: no applications received from FD. SO Requesting up to \$30,000 for equipment for active assailants/terrorism incidents (bodyarmor,ballistic helmets, gas masks, E-Bikes).
11. DISCUSSION ONLY: Emergency Management Director’s Report.
Nothing new – updated Hazardous Response Plan, done by June. Starting in June a working group

Hazardous Materials Plan for Storey County – federally mandated plan. Form a working group to review plan, plan seems to be in great shape. Will be sending out emails to the distribution list – in June to start review. The tentative budget has gone to Commissioners and has been approved. Emergency Management has requested a person to help – with approval in May, will post job immediately, goal is to start them July 1 - that will be a huge help.

12. DISCUSSION ONLY: Cooperating Local Emergency Planning Committee Members' Report on Activities. This item is a general discussion of activities of our private industry and county LEPC Members.

Stacy York – SB118 – department is taking a new approach, has some monies through legislative that will go towards substance abuse, mental health training – might be reaching out to companies in TRI to train.

Jim Morgan – Quad-County Hazmat Drill – this Fall – will invite all. We just had an active shooting class, new ideas with more training. Bringing on new bodies come July. Station 71 – 3 man run facility now.

Dan – ABTC – Still ramping up first phase of operation. Installing next phases. Response plans

Christina - Panasonic – internal changes plans and policies – future drills/ exercise

Parker - Tesla – evacuation drills in May. Looking at joint drills with Panasonic, would like Storey County involvement – maybe practice after school one.

Ozzie - GID – starting valve exercises – get with Jeremy over some of the situations. There are concerns about turning water off. Doing training program with FD. RO nearly complete – coming online shortly, serving 2 customers, moving forward with other big projects.

Jim – Red Cross – sheltering & sites, training. Offer smoke alarm campaign – install smoke alarm for free. Work out evacuation plans, preparedness planning in schools.

Pete – growth of park is going to continue with different industries coming in, this committee is very important. Need to look at how the EOP meshes with all businesses and activities.

Stephanie – will eventually transfer hydrogen fuel. DO not have it yet, shortages worldwide.

Tristen Wadsworth – May 1 – TruNarc training to receive those devices – registration link to be sent out.

Adam – Federal appropriation – command post trailer, totally off grid – export 15kw of power out of it – FY25. Built into his budget for next fiscal year we will have coffee, snacks, and donuts.

Dr. Schaller – a link of a project for DRI – ARC Storm project – hyperlink for understanding impacts of major flooding in this area. Business continuity teams and how your businesses are impacted. Schedule a stakeholder meeting wants to make sure we are bringing in partners, will be this year. Encourage to look. www.dri.edu/project/arkstormsierrafront-2-0/. Questions doctorschaller@gmail.com
13. DISCUSSION ONLY: Review any Hazardous Materials Incidents that have occurred since the last meeting in January 2024.

There were 8 hazardous materials incidents – that is great, we are typically up in the 20. Copies are here if you would like any information, they are NDEP website. Like to talk about at least one unique event: A semi delivering batteries, lost a pallet, and they started cooking off on the road.
14. PUBLIC COMMENT (Discussion Only): Jim Morgan – SERC are you familiar? Familiar to your representative, this is Jim Morgan YOUR representative. There are a whole lot of people from Southern Nevada representing SERC, but we need more representatives from Northern Nevada – specifically the Park. It would be amazing to have more representatives from this area. One from the state is vacant. Next meeting is April 24. Adam to send link. Can we form a subcommittee – all the battery people; chat about it after meeting. Lithium Subcommittee – vote for in July.

If you know anyone who isn't on the distribution list let Adam know.

15. ADJOURNMENT at 11:04am on April 10, 2024, by Adam Wilson.

Please note that these minutes are not verbatim and are presented in summary format. These are draft minutes and will be submitted for approval at our next LEPC meeting. Respectfully Submitted by: Stacy York